

EXHIBIT 10

TELETYPE
IMMEDIATE
CLEAR

T
Kennedy Request
3/27/78 Re
MK-Muchmore Film
4/5/78

FM DIRECTOR {62-109060}

- 1 - Mr. Bailey
- ① - Mr. Foster
- 1 - Mr. Clark

TO LOS ANGELES {89-75} {IMMEDIATE}

BT

CLEAR

ASSASSINATION OF PRESIDENT JOHN F. KENNEDY, NOVEMBER 22, 1963,
DALLAS, TEXAS.

REBUTELCALLS TO LOS ANGELES ON APRIL 3 AND 5, 1978,
WHEREIN LOS ANGELES SUPERVISOR NORREGARD WAS ADVISED THAT A
PACKAGE CONTAINING A 16 MILLIMETER MOTION PICTURE FILM,
A ONE-OF-A-KIND EXHIBIT IN BUFILE 62-109060, CAPTIONED AS
ABOVE, WAS IN TRANSIT TO LOS ANGELES VIA AMERICAN AIRLINES
FLIGHT 77, CAPTAIN MERRILL GREEN, COMMANDING. FLIGHT 77
DEPARTED DULLES INTERNATIONAL AIRPORT AT 10:10 AM AND SHOULD
ARRIVE LOS ANGELES 12:43 PM THIS DATE. DESIGNATED AGENT MUST
BE AT LOS ANGELES ARRIVAL GATE IN AMPLE TIME TO MEET FLIGHT 77.

THIS WILL CONFIRM TELEPHONIC INSTRUCTIONS THAT
LOS ANGELES IS TO ENSURE THAT A DESIGNATED SPECIAL AGENT
PICK UP THE FILM PACKAGE FROM CAPTAIN GREEN, MAINTAIN

VIEWING TO INCLUDE CHAIN OF CUSTODY.

DJC:mel
(5)

SEE NOTE PAGE 4. . .

PAGE TWO LOS ANGELES {89-75} CLEAR

APPROPRIATE CUSTODY OF THE PACKAGE UNTIL THAT AGENT TRANSPORTS IT TO THE IMAGE PROCESSING INSTITUTE, POWELL HALL, ROOM 223, UNIVERSITY OF SOUTHERN CALIFORNIA AT LOS ANGELES, WHERE A PHOTOGRAPHIC PANEL CONFERENCE WILL BE CONVENED UNDER AUSPICES OF HOUSE SELECT COMMITTEE ON ASSASSINATIONS, U. S. HOUSE OF REPRESENTATIVES {HSCA}, ON APRIL 6 AND 7, 1978.

IT IS IMPERATIVE THAT THE DESIGNATED SPECIAL AGENT MAINTAIN PHYSICAL CUSTODY AND PHYSICAL OBSERVATION OF THE FILM THROUGHOUT ITS VIEWING BY THE HSCA PANEL. THE HSCA HAS BEEN ADVISED THAT IT CAN CONTACT LOS ANGELES SUPERVISOR NORREGARD TO SET A TIME OR TIMES WHEN HSCA WISHES TO VIEW FILM.

SUTEL CONFIRMING RECEIPT OF FILM PACKAGE.

UNLESS UNFORESEEN CIRCUMSTANCES PRECLUDE, LOS ANGELES SHOULD NOT OPEN FILM PACKAGE UNTIL IT IS NECESSARY TO DO SO IN THE PRESENCE OF AN HSCA REPRESENTATIVE.

SUBMIT LHM SUITABLE FOR DISSEMINATION SETTING FORTH DETAILS OF OBTAINING AND MAKING FILM AVAILABLE FOR HSCA VIEWING TO INCLUDE CHAIN OF CUSTODY.

PAGE THREE LOS ANGELES (89-75) CLEAR

LOS ANGELES MAY RETAIN FILM FOR REASONABLE TIME
NOTE: Bureau response of 4/3/78 to HSCA request of 3/27/78
AFTER USE UNTIL A SPECIAL AGENT EN ROUTE TO FBI HEADQUARTERS
Division, Attention Mr. Robert L. Beach, dated 4/3/78.
{FBIHQ} ON OTHER BUSINESS CAN PERSONALLY DELIVER FILM TO
U. S. House of Representatives (HSCA) advised FBI would
ROOM 8988, CONGRESSIONAL INQUIRY UNIT, RECORDS MANAGEMENT
Los Angeles. This is to confirm telephonic information
DIVISION, FBIHQ. IF THIS IS NOT FEASIBLE, LOS ANGELES
to Los Angeles.
SHOULD RETURN FILM BY SIMILAR MEANS UTILIZED BY FBIHQ FOR
TRANSIT. ANY COMMUNICATION IN THIS MATTER SHOULD BE SENT
ATTENTION CONGRESSIONAL INQUIRY UNIT, RECORDS MANAGEMENT
DIVISION.

BT

PAGE FOUR LOS ANGELES (89-75) CLEAR

Kenney request
3/27/78
Mr. - Michael F. ...
4/5/78

NOTE: Bureau response of 4/3/78 to HSCA request of 3/27/78 under letter to Assistant Attorney General, Criminal Division, Attention Mr. Robert L. Keuch, dated 4/3/78, captioned "House Select Committee on Assassinations U. S. House of Representatives (HSCA)" advised FBI would make 16 millimeter film available for HSCA viewing at Los Angeles. This is to confirm telephonic information regarding transport of film and previous instructions to Los Angeles.

DILLON, TEXAS

REUNTELECALLS TO LOS ANGELES ON APRIL 3 AND 4, 1978.

WHEREIN LOS ANGELES SUPERVISOR WASHINGTON HAS ADVISED THAT A PACKAGE CONTAINING A 16 MILLIMETER MOTION PICTURE FILM, A ONE-OF-A-KIND EXHIBIT IN THE CASE OF JAMES EARL RAY, CAPTIONED AS ABOVE, WAS IN TRANSIT TO LOS ANGELES VIA AMERICAN AIRLINES FLIGHT 77, CAPTAIN MERRILL GREEN, COMMANDING. FLIGHT 77 DEPARTED DULLES INTERNATIONAL AIRPORT AT 10:10 AM AND SHOULD ARRIVE LOS ANGELES 12:43 PM THIS DATE. DESIGNATED AGENT MUST BE AT LOS ANGELES ARRIVAL GATE IN AMPLE TIME TO MEET FLIGHT 77.

THIS WILL CONFIRM TELEPHONIC INSTRUCTIONS THAT LOS ANGELES IS TO ENSURE THAT A DESIGNATED SPECIAL AGENT PICK UP THE FILM PACKAGE FROM CAPTAIN GREEN, MAINFATH

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(5)

SEE NOTE PAGE 4. . .

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